EMSL Analytical, Inc. 200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:856-786-5974 EMSL-CIN-01

80 Fork Bridge Road Pittsgrove, NJ 08318

jeberts@epicenviro.com

(856) 205-1077

Epic Environmental Services, LLC [EPIC62]

Attention: James Eberts

EMSL Order ID: 012431499 LIMS Reference ID: AC31499 EMSL Customer ID: EPIC62

Project Name: Bridgeton Public Charter School

Customer PO:

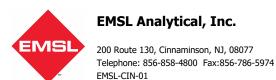
 EMSL Sales Rep:
 Justin Monturano

 Received:
 09/25/2024 09:30

 Reported:
 10/11/2024 20:07

Analytical Results

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analys Initials	:	Prep /Analytical Method
Sample: BPCS-FB		Lims	Refere	nce ID:	AC31499-01	Matrix: Drinkin	g Water	\$	Sampled:	09/20/24 07:18:00
Metals Lead	ND		1	1.00	μg/L	10/07/24 09:34	10/08/24 22:22	PL	EPA	200.8 (DA)/EPA 200.8
Sample: BPCS-SO-01-BOYRR1		Lims	Refere	nce ID:	AC31499-02	Matrix: Drinkin	g Water	5	ampled:	09/20/24 07:20:00
Metals Lead	5.96		1	1.00	μg/L	10/07/24 09:31	10/10/24 13:21	PL	EPA	200.8 (DA)/EPA 200.8
Sample: BPCS-SO-01-GRLRR1		Lims	Refere	nce ID:	AC31499-04	Matrix: Drinkin	g Water	5	ampled:	09/20/24 07:22:00
Metals Lead	5.07		1	1.00	μg/L	10/07/24 09:31	10/10/24 13:29	PL	EPA	200.8 (DA)/EPA 200.8
Sample: BPCS-SO-01-GRLRR2		Lims	Refere	nce ID:	AC31499-06	Matrix: Drinkin	g Water	\$	Sampled:	09/20/24 07:23:00
Metals Lead	2.31		1	1.00	μg/L	10/07/24 09:31	10/10/24 13:34	PL	EPA	200.8 (DA)/EPA 200.8
Sample: BPCS-WC-01-HALL		Lims	Refere	nce ID:	AC31499-08	Matrix: Drinkin	g Water	5	ampled:	09/20/24 07:25:00
Metals Lead	ND		1	1.00	μg/L	10/07/24 09:31	10/10/24 13:43	PL	EPA	200.8 (DA)/EPA 200.8
Sample: BPCS-BF-01-HALL		Lims	Refere	nce ID:	AC31499-09	Matrix: Drinkin	g Water	5	ampled:	09/20/24 07:26:00
Metals Lead	ND		1	1.00	μg/L	10/07/24 09:31	10/10/24 13:45	PL	EPA	200.8 (DA)/EPA 200.8
Sample: BPCS-WC-02-HALL		Lims	Refere	nce ID:	AC31499-10	Matrix: Drinkin	g Water	\$	ampled:	09/20/24 07:29:00
Metals Lead	ND		1	1.00	μg/L	10/07/24 09:31	10/10/24 13:47	PL	EPA	200.8 (DA)/EPA 200.8
Sample: BPCS-BF-02-HALL		Lims	Refere	nce ID:	AC31499-11	Matrix: Drinkin	g Water	5	ampled:	09/20/24 07:30:00
Metals Lead	ND		1	1.00	μg/L	10/07/24 09:31	10/10/24 13:49	PL	EPA	200.8 (DA)/EPA 200.8
Sample: BPCS-SO-01-CAF2		Lims	Refere	nce ID:	AC31499-12	Matrix: Drinkin	g Water	5	ampled:	09/20/24 07:32:00
Metals Lead	15.7		1	1.00	μg/L	10/07/24 09:31	10/10/24 13:51	PL	EPA	200.8 (DA)/EPA 200.8



EMSL Order ID: 012431499 LIMS Reference ID: AC31499 **EMSL Customer ID:** EPIC62

Bridgeton Public Charter School **Attention:** James Eberts **Project Name:**

Epic Environmental Services, LLC [EPIC62]

80 Fork Bridge Road Pittsgrove, NJ 08318 (856) 205-1077 jeberts@epicenviro.com

Customer PO:

EMSL Sales Rep: Justin Monturano Received: 09/25/2024 09:30 Reported: 10/11/2024 20:07

Analytical Results (Continued)

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	
Sample: BPCS-SO-01-CAF2 (Flush)		Lims	Referer	nce ID:	AC31499-13	Matrix: Drinking	g Water	s	ampled: 09/20/24 07:33:00
Metals Lead	1.28		1	1.00	μg/L	10/07/24 09:31	10/10/24 13:58	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BPCS-SO-01-CAF1		Lims	Referer	nce ID:	AC31499-14	Matrix: Drinking	g Water	s	sampled: 09/20/24 07:32:00
Metals Lead	10.0		1	1.00	μg/L	10/07/24 09:31	10/10/24 14:00	PL	EPA 200.8 (DA)/EPA 200.8
Sample: BPCS-IM-01-CAF		Lims	Referer	nce ID:	AC31499-16	Matrix: Drinking	g Water	s	sampled: 09/20/24 07:36:00
Metals Lead	ND		1	1.00	μg/L	10/07/24 09:31	10/10/24 14:18	PL	EPA 200.8 (DA)/EPA 200.8

EMSL Analytical, Inc. 200 Route 130, Cinnaminson, NJ, 08077

Telephone: 856-858-4800 Fax:856-786-5974

EMSL-CIN-01

Attention: James Eberts

Project Name: Bridgeton Public Charter School

EMSL Order ID: 012431499 LIMS Reference ID: AC31499

EMSL Customer ID: EPIC62

Epic Environmental Services, LLC [EPIC62]

80 Fork Bridge Road Pittsgrove, NJ 08318 (856) 205-1077

jeberts@epicenviro.com

Customer PO:

EMSL Sales Rep: Justin Monturano Received: 09/25/2024 09:30 Reported: 10/11/2024 20:07

Certified Analyses included in this Report

Certifications Analyte

EPA 200.8 in Drinking Water

NJDEP Lead

List of Certifications

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	68-00367	11/30/2024
NYSDOH	New York State Department of Health	10872	04/01/2025
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2025
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2025
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2026
California ELAP	California Water Boards	1877	06/30/2025
AIHA LAP	EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited	100194	01/01/2025
A2LA	A2LA Environmental Certificate	2845.01	07/31/2026

Please see the specific Field of Testing (FOT) on www.emsl.com for a complete listing of parameters for which EMSL is certified.



Attention: James Eberts

EMSL Analytical, Inc.

200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:856-786-5974

EMSL-CIN-01

Project Name: Bridgeton Public Charter School

EMSL Order ID: 012431499 LIMS Reference ID: AC31499

EMSL Customer ID: EPIC62

Epic Environmental Services, LLC [EPIC62]

80 Fork Bridge Road Pittsgrove, NJ 08318 (856) 205-1077

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Customer PO:

 EMSL Sales Rep:
 Justin Monturano

 Received:
 09/25/2024 09:30

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 10/11/2024 20:07

Notes and Definitions

Item	Definition
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.



Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



Environmental Chemistry Chain of Custody EMSL Order Number (Lab Use Only):

Cinnaminson, NJ 08077 PHONE: 1-800-220-3675 FAX: (856) 786-5974

Report To Contact Name: James Eberts	James	s Eberts			Bill To Co	Bill To Company: Epic	Environ	Environmental Services, LLC	ervices	LLC	
Company Name: Epic Environmental Services, LLC	ironm	ental Services, L	C		Attention	Attention To: James E	berts / T	Eberts / Timothy Eberts	Eberts		
Street: 80 Fork Bridge Road	ad				Street: 8	0	Road				
City: Pittsgrove s	tate/P	State/Province: NJ	Zip/Postal C	Zip/Postal Code: 08318	City: Pittsgrove	grove	Stat	State/Province:	ce: NJ		Zip/Postal Code: 08318
5-1077		Fax:			Phone:85	Phone: 856-205-1077		Fax:			
Project Name: Bridgeton	Public	Bridgeton Public Charter School	m	Email Results To	To: jeberts@epicenviro.com	icenviro.com	/ teberts	teberts@epice Purchase Order:	Purcha	ase Or	ler: NJ-DOE
U.S. State where Samples Collected: NJ	Collec	cted: NJ	~	Number of Samples in Shipment:	oles in Shipme	nt: (16)			Date o	Date of Shipment: q	ent:
Sample for Compliance? Yes	Yes	No ☐ If yes, NPDES?		Other (Specify):							
Samples Collected by: EMSL	SL 🗆	Client I check one		Sampled By (Signature):	inature): Jan	while			Samples Received Chilled (Y/N)	es Rec	ived
Standard Turnaround Time:	.:	2 Weeks	The following	The following TATs are subject to lab approval:	ject to√ab app		Week 🗆	4 Days	3 Days		2 Days
Failure to complete will hinder processing of samples	der pr	ocessing of samples	Matrix	Preservative		List Tes	List Test(s) Needed	ded			
Client Sample ID	Comp Grab	Collect Date/Time	W=Water S=Soil A=Air SL=Sludge	1=HCL 2=HNO3 3=H2SO4 4=ICE	A 200.8 al Lead		Field pH	Field pH est Time	eld Temp. Deg C	eld Temp. est Time	
- 1	+	4/20/2	9	o-Culet	E T		T	T			
BPCS -FB	×	0718	€	2	×						
SO-01-804PR1	×	0720 +	€		×						
1 (fluh) = 1	×		W		×						
So-01-GELER 1= 1	×	0722	W		×						
1 (Awh) 1	×		8 W	<	×						
Released By (Signature)	ture)	4	Date & Time			Received By					Date &
James RC		9/24/2021	+	E	1 World	1			K	250	h
Please indicate reporting requirements: Results Only Results and QC	requi	rements: Resu	Its Only 🗌 Res		Reduced Deliverables		Disk Deliverable	erable []Other		1
Instructions or Comments:	S			Note:Field pH and Field Temperature are	and Field Tem		sted on	tested on the same day as the date of sample collection.	e day as	the d	te of
Analyze FIRST DRAW Samples. Analyze FLUSH samples if corresponding First Draw result is above 15.5 ppb	s. Ana	lyze FLUSH samples	if corresponding	First Draw result is	above 15.5 ppb						

(Lab) Received Temperature: ____

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Environmental Chemistry Chain of Custody

EMSL Order Number (Lab Use Only):

PHONE: FAX:

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information

erature:°C	(Lab) Received Temperature:	Receive	(Lab)										
									×		×		*
									×		×		
									8		×		
									8		×		
									8		×		
							-	(8		×		
									8	6736	×	Im-01- CAF [<
									8	0733	×	J (flah) [
									\$	6732	×	So-01-CAF1 [
									8	0733	×	I (flush)	
									8	0732	×	80-01-CAF2 [
									8	0730	×	BF-02- HALL [
									8	0729	×	WC-02-HACC	
									8	0726	×	BF-01- FAR [
									8	0725		WC-01-HAY	
								_	8	0724		J (Auh) [
								2	W	, , 0723		- SO-01-GRLRRZ [BPCS-
	Field Test	Field Deg	Field Test	Field			00	4=ICE 5=Other	SL=Sludge O= Other	9/20/24	_		
Comments	Temp Time	Temp C	pH Time	l pH		 200.	200.	2=HNO3 3=H2SO4	S=Soil A=Air	Collect Date/Time	omp Grab	Client Sample ID	
							-	1=HCL	W=Water				
			ded	List Test(s) Needed	List Tes		Õ	Preservative	Matrix	essing of samples	er proce	Failure to complete will hinder processing of samples	
									The state of the s		STREET, SQUARE, SQUARE		